



## Certificate of Participation

Congratulations to

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for participating in the  
**2023 Junior Secondary Program**

as a proud representative of

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Thank you for participating and good luck for your future  
debating and public speaking endeavours!

A handwritten signature in black ink, appearing to read "Charisma Taylor".

**Charisma Taylor**  
Executive Officer

A handwritten signature in black ink, appearing to read "Joel Cripps".

**Joel Cripps**  
Vice President  
(Adjudication and Training)